

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT**Division of Housing Policy Development**

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March 30, 2006

FOR IMMEDIATE POSTING**PUBLIC NOTICE FOR COMMENT****Draft 2006/2007 Annual Plan Update of the State of California's
Five Year Consolidated Plan (2005-2010)**

The State of California, Department of Housing and Community Development (HCD), is soliciting public review and comment on the Draft 2006/2007 Annual Plan for the State of California's Consolidated Plan FY 2005-2010.

The Consolidated Plan is updated annually and submitted to HUD to enable the State to administer approximately \$109.5 million in federal funds under the Community Development Block Grant (CDBG), HOME, Emergency Shelter Grant (ESG) and Housing Opportunities for Persons with AIDS (HOPWA) programs. The State Consolidated Plan is primarily applicable to nonentitlement jurisdictions who are eligible to compete for allocation of these funds by the State.

The FY 2005-2010 Consolidated Plan, for which the annual update has been prepared: 1) identifies housing needs and problems; 2) analyzes market conditions and resources; 3) sets priorities and adopts strategies for addressing the identified needs; 4) describes criteria and procedures for allocating resources; and 5) contains an annual plan which identifies federal funds expected to be used, indicating the activities on which they will be spent, and sets goals for the number and type of households to be assisted in the applicable federally-funded programs.

The public review period for these documents is 30 days, which begins **April 1, 2006 through April 30, 2006**. HCD must receive all comments on these documents by **April 30, 2006**. Comments may be submitted by mail to the Department at 1800 Third Street, Room 430, Sacramento, CA 95814, fax (916) 327-2643 or email to jseeger@hcd.ca.gov. If you have any questions, please contact the Department at (916) 445-4728. The Draft 2006/2007 Annual Plan is available for public review on HCD's website: www.hcd.ca.gov, or at HCD's Housing Resource Center in Room 430 and at the following depository libraries:

California State Library, Govt Publications (Sacramento)	California State University, Meriam Library (Chico)
California State University, Library-Govt (Long Beach)	Free Library, Govt Publications (Fresno County)
Public Library, Serials Division (Los Angeles)	Public Library (Oakland)
Public Library, Science & Industry Department (San Diego)	Public Library, Govt Documents Department (SF)
Stanford University Libraries, Green Library, Govt Docs	University of California, Govt Doc Library (Berkeley)
University of Cal., Shields Library, Govt Documents (Davis)	University of California, Research Library (LA)
University of Cal., Govt Documents (San Diego/La Jolla)	University of Cal., Gov Pubs (Santa Barbara)

A limited number of copies of these documents are also available to entities or individuals unable to access one of the above sources. In addition, public hearings will be held in the following locations:

Location	Address	Date/Time	Phone No.
Redding	City Hall 777 Cypress Ave Redding, CA 96001	April 7 th (Friday) 10:00 a.m. – 2:00 p.m.	(916) 445-4728
Sacramento	HCD 1800 Third Street, Room 170 Sacramento, CA 95814	April 18 th (Tuesday) 10:00 a.m. – 2:00 p.m.	(916) 445-4728
Pico Rivera*	Pico Park 9528 Beverly Blvd Pico Rivera, CA 90660	April 25 th (Tuesday) 1:30 p.m. – 2:30 p.m.	(916) 322-0918
Visalia*	Visalia Convention Center 303 E. Acequia Avenue Visalia, CA 92391	April 27 th (Thursday) 1:30 p.m. – 2:30 p.m.	(916) 322-0918

* Hearing held in conjunction with scheduled HOME Program training

If you have any questions or are in need of translators or special services, please contact this Department, prior to the hearing dates at (916) 445-4728. For translator or special services needs, please advise the Department within five working days of the hearing in order to facilitate the request.

This proposal has been determined to be EXEMPT from CEQA (Public Resources Code Section 21080.10(b)) and CATEGORICALLY EXCLUDED from NEPA (Title 24 Code of Federal Regulations 50.20(o)(2)).